Centre for Contemporary Islam

Journal for Islamic Studies Style and Submission Guidelines

Submission of a research or review article implies that it has not been previously published and is not simultaneously being considered for publication elsewhere. The maximum length of articles is 10000 words (ideally 8000), and for reviews 1000 words. Responsibility for opinions expressed and for the accuracy of facts published in articles and reviews rests solely with the individual author(s). Articles should include an abstract of not more than 150 words. The full address of the author should be given at the end of the manuscript on a separate page. The editors reserve the right to copyedit and proof all articles accepted for publication. Authors will review their copyedited manuscripts. Acceptance of the article will imply assignment of copyright by its author(s) to the CCI. Authors will receive a complimentary copy of the Journal.

Manuscripts may be sent as an e-mail attachment in MS Word format. Page numbers must be numbered consecutively, and double-spacing used throughout for text, notes, bibliographical references and tables. Titled tables and captioned figures must be professionally done and legibly cited in the text. The editors cannot redraw any figure unless the author pays for the cost of such work. For the transliteration of Arabic or other Oriental languages, authors can opt for a simplified system or follow the system used by the *International Journal of Middle East Studies*, using a Unicode font.

Bibliographical references

Use footnotes for referencing. No final bibliography or reference list is required. When a reference is cited for the first time, provide full information as in the style-sheet below. For subsequent citations of the same source, the author's last name should appear along with an abbreviated form of the title as well as the relevant page(s).

Book

Saba Mahmood, *Politics of Piety: the Islamic Revival and the Feminist Subject* (Princeton: Princeton University Press, 2005).

Journal article

Shamil Jeppie, "Leadership and Loyalties: The Imams of Nineteenth-Century Cape Town, South Africa," *Journal of Religion in Africa*, 26, 2, 1996, pp. 139-62.

Multi-volume book

Muḥammad b. Mukarram b. Manzūr, *Lisān al-ʿArab*, 15 vols. (Cairo: n.p., 1981).

Translated book

Michel Foucault, *Discipline and Punish*, trans. A. Sheridan (New York: Pantheon, 1977).

Chapter in an edited book

Nahda Younis Shehada, "Justice without Drama: Observations from Gaza City Sharia Court," in Inger Marie Okkenhaug and Ingvild Flaskerud (eds.), *Gender, Religion and Change in the Middle East*, 13-28 (Oxford: Berg, 2005).

Encyclopaedia article

Mohamed Arkoun, "Islamic Studies: Methodologies," in *The Oxford Encyclopedia of the Modern Islamic World*, ed. John Esposito, 332-340 (New York: Oxford University Press, 1995).

Thesis

Catharina Laurentia Alida Willemse, "'One foot in heaven': Narratives on Gender and Islam in Darfur" (PhD Dissertation, Leiden: Leiden University, 2001).